

## **ORANGE BOOK FOR INFORMATION**

**Venue:** Town Hall,  
Moorgate Street,  
Rotherham. S60 2TH

**Date:** Wednesday, 13th September,  
2017

**Time:** 2.00 p.m.

## **A G E N D A**

1. Health Select Commission (Pages 1 - 11)
2. Improving Lives Select Commission (Pages 12 - 28)
3. Improving Places Select Commission (Pages 29 - 44)
4. Overview and Scrutiny Management Board (Pages 45 - 62)
5. Reports for Information (Pages 63 - 81)